

JPW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

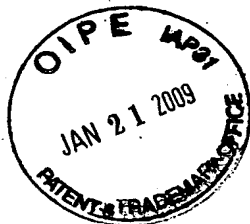
**YAMAGIWA et al.**

**Application Number: 10/575,943**

**Filed: April 13, 2006**

**For: SOUND ABSORBING STRUCTURE**

**Attorney Docket No. SANK.0007**



**Art Unit 2837**

**EXAMINER  
LUKS, JEREMY AUSTIN**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**COVER LETTER**

Sir:

☒ The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	19	26	XXX (Over 20)	x \$52	0
Independent Claims	2	2	1 (Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				<b>TOTAL</b>	<b>0.00</b>

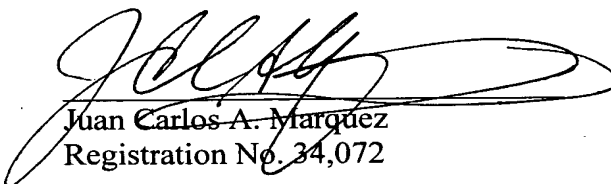
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- ☒ Response and Amendment to Office Action (with claim amendments)
- ☐ Substitute Abstract
- ☐ Preliminary Amendment
- ☐ Information Disclosure Statement with PTO Form 1449 and references

- ☐ Petition for Extension of Time (\_\_\_ month)
- ☐ Terminal Disclaimer
- ☐ Letter to Draftsperson with \_\_\_ sheets of replacement drawings
- ☐ Request for Continued Examination

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] Checks in the amount of \$ \_\_\_\_\_ to cover the \_\_\_\_\_ fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**January 21, 2090**

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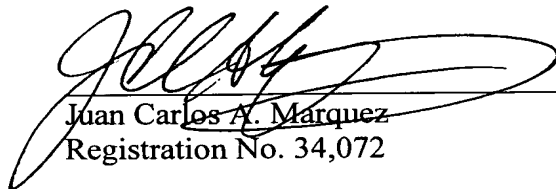
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| <input type="checkbox"/> Preliminary Amendment   | <input type="checkbox"/> Letter to Draftsperson with ___ sheets of<br>replacement drawings |
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**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

**Sir:**

This is in response to the Office Action mailed on October 20, 2008, the period of response to which is set to expire on January 20, 2009. Please amend the above-referenced application as follows: